

Emma Jung & Rebecca Ackroyd, «Tage und Nächte» – Guided Tour through the Exhibition at the Birthplace of Dada

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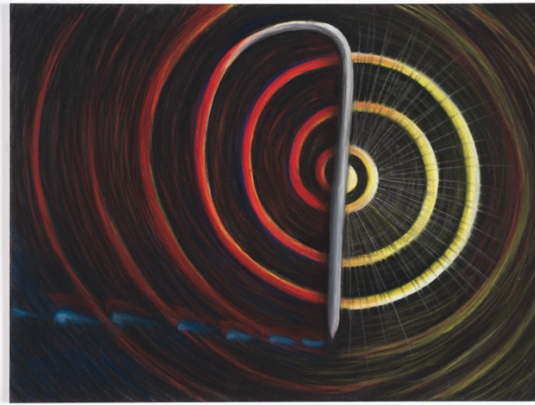


Photo credits: left: Emma Jung, Aquarell eines Kindes mit blauem Kleid, undatiert. © 2007 Stiftung der Werke von C.G. Jung, Zürich; right: Rebecca Ackroyd, *The Shadow of a Sword*, 2024. Photo: Nick Ash. Courtesy: the artist

This extraordinary exhibition at Cabaret Voltaire brings the previously largely unknown cosmos of Emma Jung (1882–1955) into dialogue with contemporary artist Rebecca Ackroyd (*1987). For the first time, Emma Jung's records from her analytic practice, including drawings, paintings, poems, and notes, are being presented to the public. Emma Jung, a skilled analyst and close collaborator and interlocutor of her husband C.G. Jung, significantly influenced the exploration of the human psyche—even though she often worked in the background of the famous Swiss psychiatrist. Her work particularly focuses on the concept of individuation, referring to the process by which a person recognizes and develops themselves as an individual. Central to this are the dynamics of Animus and Anima, the symbolism of the Grail legend as a metaphor for the inner spiritual journey, and the quest for wholeness. As a result, dualities such as culture and nature, good and evil, or gender identities are dissolved.

Rebecca Ackroyd's œuvre features numerous parallels with Emma Jung. Her drawings give shape to the unconscious and, similarly to Jung, reflect the psychological and spiritual dimension of art and the process of 'world-becoming'. Ackroyd's installations are often dreamlike and depict the fragmentation of memory and time. Through a diverse visual language comprising; large-format paintings, drawings, sculptures, and objects, a world of desire and repulsion, wishes and fears, as well as the familiar and the uncanny merge into a captivating whole. For this exhibition, she is developing a new series of drawings, conceived as intimate expressions of symbolic orders, consciously smaller in scale, inviting a closer encounter with the inner world of making.

The exhibition at Cabaret Voltaire – the birthplace of Dada – also highlights the connections between Emma Jung, Analytical Psychology, and the Dada art movement. In 1916, Emma Jung, then the first president of the Psychological Club, attended at least one Dada soirée. That year, she created impressive visual metamorphoses that dealt with processes of individuation. Artists such as Sophie Taeuber-Arp and Hans Arp engaged with Jungian

approaches, particularly in their search for typologies and universal forms. The analytic concept of individuation can be compared to the Dadaist breaking of conventions. Analytical psychologists, in turn, explore the therapeutic effects of abstract mandalas. Both Dada and Analytical Psychology were deeply concerned with the unconscious. Utilizing theories of Analytical Psychology, Dadaists grappled with the societal upheavals of the early 20th century, such as the mechanization of life and the traumas of World War I. Richard Huelsenbeck later noted a therapeutic quality in the works of many Dadaists.

Meeting time:

Tuesday, 26 August 2025, 9.30 – 10.30/11.00 *

Tuesday, 2 September 2025, 9.30–10.30/11.00*

The exhibition can also be visited individually from Tuesday to Sunday during the congress week, from 1:30 pm to 6:00 pm. Tickets can be purchased on site for CHF 5 or CHF 8 (at your choice)

Duration: each tour will be around one hour. *If you like, you can spend another half an hour exploring the exhibition on your own afterwards.

Cost: 15.- CHF (without tram)

Direction: Take tram no 4 to Rathaus, then walk to Münsterstrasse 26 (main entrance; historical address is Spiegelstrasse 1)

Registration: <https://www.iaap2025.org/>

Max. number of participants: 40 persons/tour